

# Chapter Watch Worksheet

(Report due every 6 hours - or as requested)

| Chapter Name: <b><u>CAPITAL AREA</u></b> <span style="float: right;"><b><u>9/23/00</u></b></span><br>From (name) <b><u>CHRIS FLOYD</u></b> , Watch Manager<br>Telephone <b><u>850-878-6080</u></b> <span style="float: right;">FAX <u>878-3441</u></span> |   |  |                                |                          | <b>Time of Report, (Check one)</b><br><b>EAST Coast Time</b><br><input type="checkbox"/> 6 a.m. <input checked="" type="checkbox"/> 6 p.m.<br><input type="checkbox"/> 10 a.m. <input type="checkbox"/> midnight |                       |                       |                       | DR # <u>475</u><br>Report # <u>5</u><br>State: <b><u>Florida</u></b> |  |
|---|---|--|--------------------------------|--------------------------|--|-----------------------|-----------------------|-----------------------|--|--|
| line No.  | COUNTIES >>>>>>>                                    | Consolidated<br><small>2=3+4+5+6+7+8+9</small> | Chapter HQ<br><small>3</small> | Leon<br><small>4</small> | Franklin<br><small>5</small>   | 6<br><small>6</small> | 7<br><small>7</small> | 8<br><small>8</small> | 9<br><small>9</small>  |  |
| 1   | # Counties Reporting                                | 4  |                                |                          |  |                       |                       |                       |  |  |
| 2   | # Chapters Reporting                                | 1  |                                |                          |  |                       |                       |                       |  |  |
| 3   | # EOCs in Watch which are Activated                 | 2  |                                |                          |  |                       |                       |                       |  |  |
| 4   | # EOCs with ARC Liaisons                            | 2  |                                |                          |  |                       |                       |                       |  |  |
| 5   | # ARC Shelters READY                                |  |                                |                          |  |                       |                       |                       |  |  |
| 6   | # NEW ARC Shelters OPENED                           | 2  |                                | 1                        | 1  |                       |                       |                       |  |  |
| 7   | # ARC Shelters Currently OPENED                     | 2  |                                | 1                        | 1  |                       |                       |                       |  |  |
| 8a  | # ARC Shelters CLOSED - THIS PERIOD                 |  |                                |                          |  |                       |                       |                       |  |  |
| 8b  | # ARC Shelters CLOSED - TO DATE                     |  |                                |                          |  |                       |                       |                       |  |  |
| 9   | TOTAL ARC Shelters Opened                           | 2  |                                | 1                        | 1  |                       |                       |                       |  |  |
| 10a   | Registrations - THIS PERIOD                         | 18   |                                | 14                       | 4  |                       |                       |                       |  |  |
| 10b   | Registrations - TO DATE                             |  |                                |                          |  |                       |                       |                       |  |  |
| 11  | Current Head Count                                  |  |                                |                          |  |                       |                       |                       |  |  |
| 12a   | Meals Served - THIS PERIOD                          | 115  | 50                             | 39                       | 26   |                       |                       |                       |  |  |
| 12b   | Meals Served - TO DATE                              | 547  | 427                            | 76                       | 44   |                       |                       |                       |  |  |
| 13a   | # All Staff Supporting ARC Activities - THIS PERIOD | 31   |                                |                          |  |                       |                       |                       |  |  |
| 13b   | # All Staff Supporting ARC Activities - TO DATE     | 120  |                                |                          |  |                       |                       |                       |  |  |
| 14a   | # ARC Vehicles - THIS PERIOD                        | 3  |                                |                          |  |                       |                       |                       |  |  |
| 14b   | # ARC Vehicles - TO DATE                            | 3  |                                |                          |  |                       |                       |                       |  |  |
| 15a   | # NON-ARC Shelters - THIS PERIOD                    |  |                                |                          |  |                       |                       |                       |  |  |
| 15b   | # NON-ARC Shelters - TO DATE                        |  |                                |                          |  |                       |                       |                       |  |  |